

**2018 NAMI MARYLAND ANNUAL CONFERENCE  
OCTOBER 19-20, 2018  
SHEPPARD PRATT CONFERENCE CENTER, TOWSON**

**EXHIBIT SPACE RESERVATION FORM**

**Company:**

**Phone:**  **Fax:**

**Contact:**

**Title:**

**Address:**

**City, ST, Zip:**

**Phone:**  **Email:**

**At-Event Contact:**

**Phone:**  **Email:**

This form serves as your reservation for exhibit space and your statement/invoice for submission to your accounts payable department. If a separate statement is required, please contact NAMI Maryland at (410) 884-8691.

Payment must be received to confirm your reservation. All checks written for exhibit space or event sponsorship must be made payable to NAMI Maryland.

Please complete the entirety of this form indicating n/a where appropriate, and return the completed form to: NAMI Maryland, 10630 Little Patuxent Parkway, #475, Columbia, MD, 21044

We understand that the cost of the exhibit space is \$300 per 6' table and 2-chairs. Lunch is *not* provided for exhibitors, but may be purchased for \$10 per person, per day.

Sponsorship Level (Please complete a separate sponsorship form) \$

Exhibit Space(s) \$

**TOTAL \$**

**SIGNATURE:**

*(Please see reverse side)*

# 2018 NAMI MARYLAND ANNUAL CONFERENCE

## EXHIBIT SPACE RESERVATION FORM

### SPONSORS AND EXHIBITORS:

**Electrical Requirements** - Please describe your electrical needs (Note, any extra electrical needs may be subject to additional costs)

**Miscellaneous Requirements** - If there is an exhibitor you do not want to be next to, please indicate:

Please describe in detail any special requirements you have for your display area:

### FOR SPONSORS ONLY (Bronze level and above):

How would you like your sponsorship recognized? Please check all that apply:

- 2018 Annual Conference Program
- NAMI Maryland Newsletter announcement
- NAMI Maryland Website recognition
  - Logo on NAMI Maryland website through November 15
- Link to your website. List here: \_\_\_\_\_
- I will take advantage of my free conference registration(s). Registration forms are attached.
- I have committed to a conference sponsorship with includes a free exhibit space: I wish to take advantage of the free exhibit space.

### Hold Harmless Agreement:

In consideration for the use of space provided by Sheppard Pratt Conference Center and participation in the 2018 NAMI Maryland Statewide Annual Conference, the above-named company hereby holds harmless NAMI Maryland and the Sheppard Pratt Conference Center, their agents and employees, for any loss, damage or injury resulting from participation by the above-named company in the above-named conference to be held October 19-20, 2018.

Signature of Authorized Representative

Date

*For further information regarding conference events, sponsorships, payment, conference agenda or other details, contact:*

NAMI Maryland 2018 Annual Conference  
NAMI Maryland • 410-884-8691 • [connection@namimd.org](mailto:connection@namimd.org)